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May 20 8 of AM '93 &

BK <u>257</u>PG <u>360</u> W.E. DAVIS CH. CLK.

PINE CREST PARTNERSHIP, BY JAMES G. ROBBINS, MANAGING PARTNER,

**GRANTOR** 

TO

WARRANTY DEED

DANNY E. MASON,

**GRANTEE** 

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good, legal and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, PINE CREST PARTNERSHIP, by James G. Robbins, Managing Partner, does hereby sell, convey and warrant unto Danny E. Mason, the land lying and being situated in DeSoto County, Mississippi, more particularly described as follows, to-wit:

Lot 18, Section A, Forest Hill Subdivision, situated in Section 7, Township 2 South, Range 5 West, DeSoto County, Mississippi, as per plat recorded in Plat Book 40, Pages 31-33 in the Chancery Clerk's Office in DeSoto County, Mississippi.

The warranty in this deed is subject to subdivision and zoning regulations in effect in DeSoto County, Mississipi, the Mississippi State Health. Department Regulations, restrictive covenants of said subdivision recorded in Plat Book 40, pages 31-33; rights of way and easements for public roads and public utilities, reservation of twenty-five percent (25%) undivided interest in all oil. gas and minerals by deed recorded in Book 109 at Page 95: transmission line rights-of-way to North Central Electric Power Association.

Possession will be given upon delivery of this deed and taxes for the 1993 year are to be pro-rated and paid by buyer when due.

WITNESS the authorized signature of the Grantor on this 19th day of May, 1993.

CREST

ames 6/. Managing Partner

STATE OF TENNESSEE COUNTY OF SHELBY

PERSONALLY appeared before me, the undersigned authority in and for the said County and State, on the within date, within my jurisdiction, the within named, James G. Robbins, who acknowledged that he is the Managing Partner of Pine Crest Partnership, and that in said representative capacity, he executed the above and foregoing Warranty Deed on the day and year therein stated. on the day and year therein stated, after first having been duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 190 day of May, 1993.

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Country Countr

Telephone No. 901-377-9110; 901-854-6306